



**Bay County Conservation & Gun Club**  
 860 Rogers Road, Linwood, MI 48634

Amt Pd: \_\_\_\_\_  
 Good Thru: \_\_\_\_\_  
 Card Issued: Y / N

## Non-Voting Membership Application

Today's Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**Annual Membership is May 1 through April 30**

Print Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Address \_\_\_\_\_ **Email** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ Occupation: \_\_\_\_\_

Phone (\_\_\_\_)\_\_\_\_-\_\_\_\_\_ NRA# \_\_\_\_\_ Birth Date \_\_\_\_/ \_\_/ \_\_\_\_

I hereby submit my application for **Non Voting Membership** in the **Bay County Conservation and Gun Club**. Further, I understand the following conditions related to my membership application.

All membership applications must be approved by the Board of Directors. For new nonvoting memberships obtained **May 1 thru November 30**, membership will be **\$85.00**. From **December 1 to April 30**, a new nonvoting member may pay the reduced rate of **\$42.50 for the remainder of the current membership year as long as the succeeding years' membership is paid in full at the same time, for a total fee of \$127.50**.

**A Rifle Range Card** may be applied for at this time for an additional fee of **\$20.00**. From **December 1 to April 30**, a new nonvoting member may pay the reduced rate of **\$10.00 for the remainder of the current membership year as long as the succeeding years' membership is paid in full at the same time, for a total fee of \$30.00**. This card grants you access to the range during specified hours when the club is closed for regular operations. See card for details and restrictions.

Dues **must be** submitted along with membership application before application will be acted upon by the Board of Directors at the monthly meeting.

I also understand my nonvoting membership entitles **me (also a spouse and children under 18)** to the use of the **shooting facilities provided by the Club. Fishing and hunting rights are NOT included**. I further understand that submission of this application constitutes my agreement to accept, abide by and be bound by the Bylaws and all rules and regulations implemented by the Board of Directors.

Applicant's signature \_\_\_\_\_

I hereby attest to the character and integrity of the applicant named above, and sponsor his/her nonvoting Membership in the Bay County Conservation and Gun Club.

Sponsor's Name ( print) \_\_\_\_\_

Sponsor's signature \_\_\_\_\_

I hereby concur with the sponsoring member's opinion of the above-named applicant and recommend that this application be submitted to the Board of Directors.

Concurring signature \_\_\_\_\_

Presented to the Board on \_\_\_\_/\_\_\_\_/\_\_\_\_  
 02/24/22

Admitted ( )

Rejected ( )